GOVERNMENT OF THE DISTRICT OF COLUMBIA Zoning Commission



November 20, 2006

Christine Moseley Shiker Holland + Knight 2099 Pennsylvania Avenue, N.W., Suite 100 Washington, D.C. 20006-6801

Re: Z.C. Case No. 02-38A (Modification to First-Stage PUD, approval of a Second-Stage PUD, and approval of a related Map Amendment – Waterfront Associates, LLC)

Dear Ms. Shiker:

The Office of Zoning has received and reviewed the request for the application cited above, which requests:

Review and approval of a modification to a first-stage PUD, approval of a second –stage PUD, and approval of a related map amendment from C-3-B to C-3-C for property located in the southwest quadrant of the District at 401 M Street, S.W. (Waterside Mall), known as Square 542, Lot 89.

The Office of Zoning has determined that your application is complete, that it meets the basic filing requirements, and that the appropriate filing fee has been paid. This application has therefore been accepted for processing.

The Office of Planning (OP) will further process this application prior to it being presented to the Zoning Commission. The initial consideration given to the application concerns whether the Commission should set the case down for a public hearing. The OP will make a recommendation on that issue to the Zoning Commission at one of its monthly meetings. The Zoning Commission generally meets on the second Monday of each month (with some exceptions) in the Office of Zoning Hearing Room, Suite 220, 441 4th Street, N.W., Washington, D.C. 20001.

Please contact this office no later than the Thursday before the second Monday of each month to determine the meeting at which the Commission will consider your filing. If you have any questions, please call the Office of Zoning on (202) 727-6311.

Sincerely,

Sharon S. Schellin

Secretary to the Zoning Commission

Office of Zoning Enclosure (2)

Telephone: (202) 727-6311

ZONING COMMISSION
District of Columbia

CASE NO. 02^{-3}

EXHIBIT NO. 17

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ZONING COMMISSION
Web Site: www.depards.sprolumbia
CASE NO.02-38A

EXHIBIT NO.7